



KAREN BASS  
MAYOR

January 21, 2025

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Kristal Romero to the House LA Citizens Oversight Committee for the term ending June 30, 2025.

I certify that in my opinion Ms. Romero is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Ms. Romero will fill the vacancy created by the departure of Antonio Sanchez.

Sincerely,

A handwritten signature in black ink, reading 'Karen Bass', enclosed in a dashed rectangular box.

KAREN BASS  
Mayor

KB:lap

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Kristal Romero  
**Commission:** House LA Citizens Oversight Committee  
**End of Term:** 6/30/2025

### Appointee Information

1. **Race:** Latinx
2. **Gender:** Female
3. **Council District and neighborhood of residence:** 1 - East LA
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:** Climate Emergency Mobilization Commission
6. **Highest level of education completed:** Bachelor of Art, Knox College
7. **Occupation/profession:** Press Secretary, Los Angeles County Federation of Labor, AFL-CIO
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

<b>Commissioner</b>	<b>APC</b>	<b>CD</b>	<b>Race</b>	<b>Gender</b>	<b>Term End</b>
VACANT					6/30/2025
Alma Morales	Central	13	Latinx	F	6/30/2025
Charlie Cea	Central	13	Latinx	M	6/30/2025
Zella Knight	North Valley	2	African American	F	6/30/2026
Daniela Solano	East LA	14	Latinx	F	6/30/2029
Taylor Holland	Central	5	African American	F	6/30/2026
Debbie Chen	East LA	13	API	F	6/30/2029
Jacob Lipa	South Valley	4	Caucasian	M	6/30/2029
VACANT					6/30/2029
Laura Raymond	East LA	13	Caucasian	F	6/30/2029
Zerita Jones	South LA	10	African American	F	6/30/2026
Leilani Reed	West LA	11	African American	F	6/30/2026
VACANT					6/30/2026

# KRISTAL ROMERO

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## 2022- PRESENT

### **PRESS SECRETARY**, LOS ANGELES COUNTY FEDERATION OF LABOR, AFL-CIO

Spokesperson for the Los Angeles County Federation of Labor (LA Fed), managing its public image and communication with the media. Crafting and delivering key messages, handling press inquiries, and coordinating media relations to ensure accurate and positive coverage of the organization's activities and initiatives. As well as, shaping the public image of the organization, ensuring that its message is effectively communicated to the media and the public. Continuing to collaborate on workforce development issues with Miguel Contreras Foundation, CERF/CJF.

### **DEPUTY DIRECTOR, STRATEGIC CAMPAIGNS**, LOS ANGELES COUNTY FEDERATION OF LABOR, AFL-CIO

Working to formulate and execute strategic campaigns in service to the affiliate of the LA Fed. Currently focused on the issues areas of workforce development, future of work, CERF (California Jobs First) and housing and homelessness.

### **DIRECTOR, FUTURE OF WORK** , LOS ANGELES COUNTY FEDERATION OF LABOR, AFL-CIO

Researching and developing programing focused on identifying future of work issues affecting affiliates of LA Fed. Developed a report detailing findings of future of work issues as well as possible policy in response on behalf of 10 affiliates across multiple industries like waste, public service, trucking, and transportation and more.

## 2018 – 2022

### **PORT DIVISION COORDINATOR**, INTERNATIONAL BROTHERHOOD OF TEAMSTERS

Working directly with Port Division Director and the IBT to ensure the proper funding, resources, staffing, communications, research needs and more for LA/LB Port Campaign and Teamster Locals with Port members. Managed port campaign communication programs, as well as team members across multiple Teamster departments, Locals, partner community organizations, Berlin Rosen and more. Prepared, managed and maintained Port Division budget and other programing.

### **COMMUNICATIONS SPECIALIST**

Assigned to Port, Warehouse division, and Hispanic Caucus working to cover any developments, organizing campaign needs, noteworthy magazine stories and other official IBT communications. Needs of the Port campaign allowed for further work in Spanish press/media, talking points, worker, community, political communications and more.

## 2017 – 2018

### **MEMBERSHIP ENGAGEMENT AND OUTREACH COORDINATOR**, NATIONAL YOUTH EMPLOYMENT COALITION

Managed and actively recruited dues paying members to join the coalition. As part of our membership, focused advocacy was conducted on their behalf with partners at the Federal and Administrative levels. NYEC advocates for WIOA and other workforce development dollars to be allocated on proven programs (NYEC members) supporting Opportunity Youth. Managed member communications via monthly newsletter, website, conferences, and trainings.

## APRIL 2016 – DECEMBER 2016

### **DEPUTY FIELD DIRECTOR**, EGGMAN FOR CONGRESS

Developed and implanted a field and volunteer organizing program to advance through the primary. Developed and implemented a campaign communications program in conjunction with the volunteer organizing and field program. Staffing of candidate, as well as the social media presence of the campaign.

**2013 – 2016**

**NON-MEDICAL CASE MANAGER, THE HEALTH TRUST- AIDS SERVICES**

Began on the Administrative side for 6 months upon being promoted to case manager. Managed a case load of 150 clients. Working to connect them to treatment, housing, benefits and community resources to Ryan White patients in Santa Clara County.

## **EXPERIENCE**

### **SKILLS**

- Bilingual- English/Spanish
- Lobbying Experience
- Political Campaign Experience
- Press/Social & Digital Media Experience
- Multi-Organizational Project Management

## **EDUCATION**

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JUNE 2013, BACHELOR OF ARTS, KNOX COLLEGE

## **BOARDS & COMMISSIONS**

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2023- PRESENT, CLIMATE EMERGENCY MOBILIZATION COMMISSION, CITY OF LOS ANGELES  
2020- PRESENT, SUSTAINABLE SUPPLY CHAIN ADVISORY COMMITTEE



KAREN BASS  
MAYOR

January 21, 2025

Dear Ms. Romero:

I am pleased to inform you that I hereby appoint you to the House LA Citizens Oversight Committee for the term ending June 30, 2025, subject to confirmation by the City Council.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

Should this apply to your commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission via the California Fair Political Practices Commission's e-Disclosure website, or by mailing the forms to City Hall at 200 N. Spring Street, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Samantha Rodriguez at the City Ethics Commission by email at [samantha.rodriguez@lacity.org](mailto:samantha.rodriguez@lacity.org).

As part of the appointment process, Eunisses Hernandez, your Councilmember, and Councilmember Nithya Raman, the Chair of the Housing and Homelessness Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

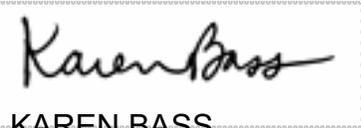
Additionally, you will be required to attend public meetings at City Hall where your appointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your appointment will be considered by the Housing and Homelessness Committee. Sometime thereafter, you will be notified of the date when your appointment will be presented to the full City Council. Before you may begin serving, you will be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Ms. Kristal Romero  
January 21, 2025  
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Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email address listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is enclosed in a rectangular box with a dashed border.

KAREN BASS  
Mayor

KB:lap

Attachment I  
Ms. Kristal Romero  
January 21, 2025

## **Nominee Check List**

### **I. Within 7 days:**

- Email the below completed documents, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to:

Office of the Mayor  
Attn: Luz Portillo  
200 N. Spring Street, Room 303  
Los Angeles, CA 90012

- Remuneration Form
- Undated Separation Letters (2)

### **II. Before your appointment is heard in committee or full council (you will be contacted by the Clerk's Office with this date):**

- File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office. Be sure to take no more than 21 days to file, per City law.

- Statement of Economic Interest ("Form 700")  
*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- CEC Form 60

### **III. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.**

- Your City Councilmember Eunisses Hernandez
- Councilmember Nithya Raman, Chair of the Council Committee considering your nomination

### **IV. Public Meetings at City Hall:**

- Housing and Homelessness Committee Hearing
- Full Council Hearing