

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 15-0989-S23  
**Council Meeting Date:** March 15, 2024  
**Agenda Item No.:** 35  
**Agenda Description:** AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to requesting approval of the Fiscal Year 2024-25 Project Plan for the City's Youth Sport Partnership Program.  
**Council Action:** AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT - ADOPTED  
**Council Vote:**

|        |             |        |               |        |               |
|--------|-------------|--------|---------------|--------|---------------|
| ABSENT | Blumenfield | YES    | de León       | YES    | Harris-Dawson |
| YES    | Hernandez   | ABSENT | Hutt          | ABSENT | Krekorian     |
| YES    | Lee         | YES    | McOsker       | YES    | Padilla       |
| YES    | Park        | ABSENT | Price Jr.     | YES    | Raman         |
| YES    | Rodriguez   | YES    | Soto-Martínez | YES    | Yaroslavsky   |

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

|            |
|------------|
| 03-19-2024 |
| 4/1/24     |

APPROVED

3/25/2024

DATE SIGNED

Adopted Report(s)Title  
Report from Ad Hoc Committee on the 2028 Olympic and Paralympic Games