



KAREN BASS
MAYOR

May 20, 2024

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Michael Young to the Climate Emergency Mobilization Commission for the term ending June 30, 2029. Mr. Young's current term expires on June 30, 2024.

I certify that in my opinion Mr. Young is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS
Mayor

KB:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Michael Young
Commission: Climate Emergency Mobilization Commission
End of Term: 6/30/2029

Appointee Information

1. **Race:** API
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 3 - South Valley
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Senior Political & Organizing Director, California Environmental Voters (EnviroVoters) fka California League of Conservation Voters
7. **Occupation/profession:** Pepperdine University, B.A. Political Science & Philosophy
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Race	Gender	Term End
VACANT					6/30/2026
Ortega, Rudy	North Valley	7	Native American	M	6/30/2025
VACANT					6/30/2024
Badejo, Jacquelyn	South LA	9	African American	F	6/30/2026
Martinez, Michael	East LA	1	Latinx	M	6/30/2025
Hernandez, Carolyn	South LA	8	Latinx	F	6/30/2024
Mejia, Monica	West LA	11	Latinx	F	6/30/2026
Martinez, Luis					6/30/2025
Young, Michael	South Valley	4	API	M	6/30/2024
Ciardullo, Julia (Julie)	Central	4	Caucasian	F	6/30/2026
Ferguson, Daniel	South LA	10	African American	M	6/30/2025
Medoff, Lindsay	East LA	1	Caucasian	F	6/30/2024
Starr, Emily	West LA	11	Caucasian	F	6/30/2026
Ramirez, David	North Valley	7	Latinx	M	6/30/2025
Nichols, Sara	West LA	11	Caucasian	F	6/30/2024
Jacobs, Laurie	Harbor	15	Caucasian	F	6/30/2026

Michael C. Young

EXPERIENCE	California Environmental Voters (EnviroVoters) <i>Formerly Known as California League of Conservation Voters</i>	Los Angeles, CA
	<p> Senior Political & Organizing Director (October 2023-Present) Political & Organizing Director (October 2018-September 2023) Associate Director of Campaigns & Organizing (April 2016-September 2018) Political & Campaign Manager (July 2011 – March 2016) Political & Development Associate (July 2008-June 2011) Administrative Assistant (July 2006- June 2008) </p> <ul style="list-style-type: none"> • Developed and led the EnviroVoters organizational legislative and regulatory strategies at the local, state, and federal level. Recent successful campaigns where we were heavily involved include the California Corporate Climate Accountability law of 2023, passage of 3,200 ft oil setbacks from homes and schools in CA, the signing of the federal Inflation Reduction Act, establishing California's first state climate budget at \$54 billion, passage of the bill to phase out plastic bags, and passage of a strong Warehouse Indirect Source Rule from the South Coast Air Quality Management District. • Led and supervised multiple statewide voter education and issue area campaigns to increase public engagement in the California redistricting process, expand funding for climate investments, increase youth voting, and expand voting access for and lower propensity communities of color. • Was a founding partner in the effort to establish California as an official observer of the United Nations Conference on Biodiversity, which led to California being recognized as a critical leader in the international effort to protect 30% of lands and waters by 2030. • Have helped developed two five-year strategic plans, as well as two two-year strategic plans for the organization. • Built and maintained relationships with non-traditional environmental allies in underserved communities in regions heavily impacted by pollution. • Collaborated with consultants, trained new organizers, and facilitated targeted social and print media strategies designed to sway key decision makers to support pro-environmental positions. • Oversaw local LCV chapters in San Diego, Los Angeles, Orange County, and East Bay, as well as helped found new chapters in Central Coast, Inland Empire, and Central Valley. 	
BOARDS SERVED	<ul style="list-style-type: none"> • Black Women for Wellness Action Project (2018- present) • LA Forward and LA Forward Institute (2018-present) • Democratic Party of the San Fernando Valley (2021 – present) 	
AWARDS RECEIVED	<ul style="list-style-type: none"> • CA Assembly District 45, 2022 Environmentalist of the Year • National Association of Asian Pacifics in Politics and Public Affairs, 2020 40 Under 40 • San Fernando Valley Young Democrats, 2013 Carroll Inspiration Award 	
EDUCATION	<ul style="list-style-type: none"> • Pepperdine University, BA Political Science & Philosophy, 2005 • Undergraduate Certification in Dispute Resolution 	



KAREN BASS
MAYOR

May 20, 2024

Dear Mr. Young:

I am pleased to inform you that I am reappointing you to the Climate Emergency Mobilization Commission for the term ending June 30, 2029, subject to confirmation by the City Council.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

As part of the reappointment process, Bob Blumenfield, your Councilmember, and Councilmember Katy Yaroslavsky, the Chair of the Energy and Environment Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Additionally, you will be required to attend public meetings at City Hall where your reappointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your reappointment will be considered by the Energy and Environment Committee. Sometime thereafter, you will be notified of the date when your reappointment will be presented to the full City Council. Immediately following the meeting, you will again be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at myr-commissions@lacity.org.

Mr. Michael Young
May 20, 2024
Page 2

Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at myr-commissions@lacity.org.

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:tga

Attachment I
Mr. Michael Young
May 20, 2024

Nominee Check List

I. Within 7 days:

- Email the below completed documents, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to:

Office of the Mayor
Attn: Thomas Arechiga
200 N. Spring Street, Room 303
Los Angeles, CA 90012

- Remuneration Form
- Undated Separation Letters (2)

II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

- Your City Councilmember Bob Blumenfield
- Councilmember Katy Yaroslavsky, Chair of the Council Committee considering your nomination

III. Public Meetings at City Hall:

- Energy and Environment Committee Hearing
- Full Council Hearing