

Please Note That This Agenda Includes a Call-in Option for Public Comment. Public Comment Will Thus Be Taken Both In-Person in the Council Chamber And Also via Teleconference. Instructions for the Public to Listen to and Offer Remote Public Comment at the Meeting Appear on Page 2 of this Agenda.



AGENDA

LOS ANGELES CITY COUNCIL

Wednesday, August 30, 2023

10:00 AM

JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS
ANGELES, CA 90012

Submit written comment at
[LACouncilComment.com](https://lacouncilcomment.com)

President	EUNISSES HERNANDEZ, First District
PAUL KREKORIAN, Second District	NITHYA RAMAN, Fourth District
	KATY YAROSLAVSKY, Fifth District
President Pro Tempore	IMELDA PADILLA, Sixth District
MARQUEECE HARRIS-DAWSON, Eighth District	MONICA RODRIGUEZ, Seventh District
	CURREN D. PRICE, JR., Ninth District
Assistant President Pro Tempore	HEATHER HUTT, Tenth District
BOB BLUMENFIELD, Third District	TRACI PARK, Eleventh District
	JOHN S. LEE, Twelfth District
	HUGO SOTO-MARTÍNEZ, Thirteenth District
	KEVIN DE LEÓN, Fourteenth District
	TIM McOSKER, Fifteenth District

PUBLIC COMMENT AND LIVE BROADCAST

The Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube. The live audio of the hearing will be available via telephone at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside), and (310) 547-CITY (San Pedro Area). If the live video or audio is unavailable via one of these channels, members of the public should try another channel.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call 1 669 254 5252 and use Meeting ID No. 160 535 8466 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

Written public comment may be submitted at LACouncilComment.com.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information below.

Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications. Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ... " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

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BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.gov or lacouncilcalendar.com.

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If

an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

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When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

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RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Wednesday, August 30, 2023

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM**

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **23-1200-S134**

PUBLIC SAFETY COMMITTEE REPORT relative to the appointment of Fabian Garcia to the Board of Police Commissioners (BPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Fabian Garcia to the BPC for the term ending June 30, 2028, is APPROVED and CONFIRMED. Appointee currently resides in Council District 7. Appointee will fill the vacancy created by Steve Soboroff. (Current Composition: M = 3; F = 2)

Financial Disclosure Statement: Filed.

Background Check: Pending.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 25, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 19, 2023)

(2) **16-0048**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Wendy Greuel to the Los Angeles Homeless Services Authority (LAHSA) Commission.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Wendy Greuel to the LAHSA Commission for the term ending June 30, 2026, is APPROVED and CONFIRMED. Wendy Greuel's current term expired on June 30, 2023. Appointee currently resides in Council District 4. (Current Composition: M = 3; F = 1; Vacant = 1)

Financial Disclosure Statement: Not applicable

Community Impact Statement: None submitted

(3) **23-1200-S69**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Tanisha Saunders to the Los Angeles Homeless Services Authority (LAHSA) Commission.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Tanisha Saunders to the LAHSA Commission for the term ending June 30, 2026, is APPROVED and CONFIRMED. Tanisha Saunders' current term expired on June 30, 2023. Appointee currently resides in Council District 11. (Current Composition: M = 3; F = 1; Vacant = 1)

Financial Disclosure Statement: Not applicable

Community Impact Statement: None submitted

(4) **22-0799**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to an overview of programs operated by the City, County of Los Angeles (County) and Los Angeles Homeless Services Authority (LAHSA) to prevent homelessness; and recommendations to improve and expand

prevention programs; and related matters.

Recommendations for Council action:

1. APPROVE the recommendations contained in the Chief Legislative Analyst (CLA) report dated May 24, 2023, attached to Council file No. 22-0799, relative to an overview of homelessness prevention programs operated by the City, County and LAHSA.
2. AMEND and APPROVE recommendation Nos. 2 and 4, contained in the CLA report dated May 24, 2023, attached to the Council file, respectively, with the following:
 2. INSTRUCT the Los Angeles Housing Department (LAHD) and Community Investment for Families Department to report on a strategic plan to spend future United to House LA funds for prevention programs, including actions to incorporate currently operating programs and development of new programs.
 4. INSTRUCT the Youth Development Department, Economic and Workforce Development Department; and, REQUEST the LAHSA and the Los Angeles Unified School District to report on strategies to better incorporate youth outreach into their existing programs and on system improvement efforts for the Transition Aged Youth Coordinated Entry System.
3. ADD and APPROVE the following recommendations to the CLA report dated May 24, 2023, attached to the Council file, respectively, as follows:
 - a. REQUEST the LAHSA to report on Problem Solving programs and other types of homelessness prevention and intervention efforts utilized at LAHSA's Access and Family Solutions Centers.
 - b. INSTRUCT the CLA to report with recommendations:
 - i. Identifying a City department or working group that will

assume responsibility for overseeing the implementation of the recommendations contained in the CLA report dated May 24, 2023, attached to the Council file.

- ii. Determining a schedule on which the department or working group will meet, and report to the Housing and Homelessness Committee regarding progress on implementation.

Fiscal Impact Statement: None submitted by the CLA. Neither the City Administrative Officer nor the CLA have completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Palms Neighborhood Council

Studio City Neighborhood Council

(5) **23-0737**
CD 14

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to developing temporary homeless housing on the parcel located at 217 West 1st Street in Council District 14; and placing utilities for future park usage; and related matters.

Recommendations for Council action, as initiated by Motion (de León – Blumenfield):

1. DELETE Recommendation No. 4 contained in the Motion (de León – Blumenfield) dated June 28, 2023, attached to Council file No. 23-0737.
2. AMEND and APPROVE Recommendation Nos. 1 and 2 contained in the Motion (de León – Blumenfield), attached to the Council file, respectively, as follows:
 1. INSTRUCT the Bureau of Engineering (BOE) to coordinate design and technical reviews of the State's design proposals

in collaboration with other City departments for the temporary homeless housing project located at 217 West 1st Street in Council District 14, Assessor Parcel Number 5161-005-925 (First and Broadway).

2. INSTRUCT the BOE to review and collaborate with the State's analysis of the site's suitability- as measured by factors including but not limited to: resident safety and quality of life, staff safety and access to on-site services-of various types of temporary housing in the design proposal.
3. INSTRUCT the BOE to coordinate with the Department of Recreation and Parks on the placement of all utilities at First and Broadway to ensure optimal placement for future park usage.
4. REQUEST the Los Angeles Homeless Services Authority to prioritize unhoused individuals in Downtown Los Angeles for placement in all temporary units at First and Broadway.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(6) **23-0008-S7**
CD 10

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of oversize vehicles between 2:00 a.m. and 6:00 a.m. on certain street segments in Council District Ten.

Recommendations for Council action, pursuant to Resolution (Hutt – Park):

1. PROHIBIT, pursuant to Los Angeles Municipal Code Section 80.69.4 and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:

- a. Sawyer Street between La Cienega Boulevard and South Holt Avenue
 - b. South Holt Avenue between West 18th Street and Sawyer Street
 - c. West 18th Street between La Cienega Boulevard and South Holt Avenue (south side only)
2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
 3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(7) **23-0008-S8**
CD 11

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of oversize vehicles between 2:00 a.m. and 6:00 a.m. on certain street segments in Council District 11.

Recommendations for Council action, pursuant to Resolution (Park – Lee):

1. PROHIBIT, pursuant to Los Angeles Municipal Code Section 80.69.4 and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:

- a. West Charnock Road between McLaughlin Avenue and Federal Avenue
 - b. Westlawn Avenue between Beatrice Street and Jefferson Boulevard
 - c. Alvern Circle between Flight Avenue and Alvern Street
 - d. Appleby Street between Lake Street and Vernon Avenue
2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
 3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(8) **22-0888**

TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to authority to apply for and accept funds in the amounts of \$557,607 and \$463,373, and approval of the Resolution for the Fiscal Year (FY) 2018-19 and FY 2023-24 State of Good Repair (SGR) funds from the California Department of Transportation (Caltrans) to purchase and install electrical infrastructure for bus electrification at the City-owned bus yard located at 1910-1950 East Washington Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager or Chief of Transit Programs, Los Angeles Department of Transportation (LADOT) to:
 - a. Apply for and accept funds for the SGR Program on behalf of the City for bus electrification infrastructure at the Washington Bus Yard, located at 1910-1950 East Washington Boulevard, including FY 2018-19 SGR funds in the amount of \$557,607 and FY 2023-2024 SGR funds in the amount of \$463,373.
 - b. Execute any necessary funding and contractual documents, subject to the approval of the Los Angeles City Attorney as to form and legality, for accepting SGR funds.
2. AUTHORIZE the funds to be deposited and appropriated in the Facility Upgrades for Electrification Appropriation Account within Fund No. 385.
3. APPROVE the accompanying RESOLUTION, as required by Caltrans, authorizing the execution of the certifications and assurances for the SGR Program project, Electrification of LADOT Washington Avenue Bus Maintenance Facility (SGR Project ID 2019-5006-003).

Fiscal Impact Statement: The LADOT reports that there is no impact to the City's General Fund because the grant does not require a local match but in the event of a shortfall, the Prop A Account 94RA20 and 94SA20 designated as Facility Upgrades for Electrification will be used.

Community Impact Statement: None submitted.

(9) **17-1115-S1**
CD 4

TRANSPORTATION COMMITTEE REPORT relative to tour bus operations on routes leading to the Hollywood Sign.

Recommendations for Council Action, pursuant to Motion (Raman – Yaroslavsky):

1. INSTRUCT the Los Angeles Department of Transportation (LADOT)

to report within 120 days in regard to streets where tour bus operations should potentially be prohibited in the area bounded by Barham Boulevard, the ridgeline of the Santa Monica Mountains, Western Canyon Road, Franklin Avenue, and the U.S. 101 Freeway.

2. INSTRUCT the Los Angeles Police Department, with the assistance of the LADOT, to report within 30 days in regard to all streets in Council District 4 with existing 6,000 pounds restrictions per Los Angeles Municipal Code Section 80.36.1 as well as the resources needed to enforce in the Hollywood Hills on routes leading to the Hollywood Sign and Hollywood Sign views and on routes leading to Mulholland Drive west of the U.S. 101 Freeway on Mulholland Drive itself on summer weekends and major holidays.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(10) **23-0704**
CD 15

TRANSPORTATION COMMITTEE REPORT relative to proposed public projects in design or construction during the duration of the Vincent Thomas Bridge Project.

Recommendation for Council action, pursuant to Motion (McOsker – Park):

REQUEST the California Department of Transportation, in partnership with the Los Angeles Department of Transportation, Board of Public Works, Los Angeles County, and the Alameda Corridor Transportation Authority to report with a list of all of the proposed projects that are in design or in construction for the duration of the construction and completion of the Vincent Thomas Bridge Project, with said report to include:

- a. Target dates of completion for these projects.
- b. Additional mitigation measures that could be implemented should the Vincent Thomas Bridge Project impact these projects.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(11) **23-0706**
CD 4

TRANSPORTATION COMMITTEE REPORT relative to establishing a Parking Meter Zone (PMZ) for paid parking on Canyon Lake Drive between Arrowhead Drive and Mulholland Highway adjacent to Lake Hollywood Park.

Recommendation for Council action, pursuant to Motion (Raman – Yaroslavsky):

INSTRUCT the Los Angeles Department of Transportation, with the assistance of the City Administrative Officer (CAO) to report within 90 days on steps necessary to establish a PMZ with meters, kiosks, or other payment method, for paid parking on Canyon Lake Drive between Arrowhead Drive and Mulholland Highway adjacent to Lake Hollywood Park, with said report to include:

- a. Advice about utilizing Express Park or other demand-based pricing method.
- b. The ability to overlay a PMZ over a Preferential Parking District, to balance access and curb usage for Canyon Lake Drive from Arrowhead Drive to Innsdale Drive and other residential streets within two blocks of recreational facilities at Lake Hollywood Park and Innsdale Trail.
- c. Creation of a special fund where future PMZ Lake Hollywood Park parking revenue could be retained to pay for staffing, operations and maintenance, and capital improvements to mitigate tourism impacts associated with Lake Hollywood Park.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative

Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(12) **23-0721**
CD 4

TRANSPORTATION COMMITTEE REPORT relative to the installation of sensors and/or other technologies capable of counting pedestrian and vehicles in the vicinity of Lake Hollywood Park, and the east and west Innsdale Trail entrances.

Recommendation for Council action, pursuant to Motion (Raman – Soto-Martínez):

INSTRUCT the Bureau of Street Lighting, with the assistance of the Los Angeles Department of Transportation, to report within 60 days, with an analysis and project delivery plan to install sensors and/or other technologies capable of counting pedestrian and vehicles in the vicinity of Lake Hollywood Park, and the east and west Innsdale Trail entrances, with said deployed technology to be able to count pedestrians and vehicles continuously, all day, every day; and, that data should be recorded and available for Departmental use.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(13) **09-0969-S4**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to planning and land use fees update and annual inflation adjustment.

Recommendation for Council action:

APPROVE the recommendations contained in the Department of City Planning (DCP) report dated August 7, 2023, amended by the PLUM Committee on August 15, 2023, as follows:

1. Approve an amendment to Article 9 of Chapter 1 of the Los Angeles

Municipal Code (LAMC) establishing three new planning and land use fees, as outlined in the fee schedule attached to the March 16, 2023 DCP report, and a base fee model inclusive of the 2023 Consumer Price Index adjusted fee amounts to facilitate future implementation of the annual inflation adjustment.

2. Request the City Attorney to prepare and present an ordinance to amend Article 9 of Chapter 1 of the LAMC in accordance with the proposed fee changes described in Recommendation No. 1, and any changes necessary to implement Ordinance No. 187237 (Comprehensive Fee Ordinance which authorizes annual inflation adjustment beginning July 1, 2023), Ordinance No. 187712 (Process and Procedures Ordinance), and Ordinance No. 187930 (the extension of the operative date of the Process and Procedures Ordinance to January 22, 2024), and thereby the proposed three new planning and land use fees will be operative and in alignment with the Process and Procedures Ordinances (Ordinance Nos. 187712 and 187930).
3. Instruct the City Administrative Officer (CAO) to prepare a report for Council's consideration as to the fiscal impact of the recommended three new fees.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(14) **23-0799**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to a report on the infrastructure and safety upgrades necessary to resume its pre-pandemic regular schedule by January 1, 2024 for Council meetings in Van Nuys.

Recommendations for Council action, as initiated by Motion (Padilla – Harris-Dawson for Krekorian – Lee):

1. INSTRUCT the Department of General Services, Security Services, and Bureau of Engineering to report in 30 days on the infrastructure and safety upgrades necessary to resume its pre-pandemic regular schedule by January 1, 2024 for Council meetings in Van Nuys.
2. INSTRUCT the Information Technology Agency to report on technological upgrades needed for Council meetings in Van Nuys City Hall.
3. INSTRUCT the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), in consultation with above listed departments, to report on potential funding sources to implement the necessary upgrades for Council meetings at Van Nuys City Hall.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

(15) **23-0655**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to an investigation on whether human trafficking, kidnapping, or any other crime was committed on or before June 14, 2023 when Governor Greg Abbott of Texas sent 42 migrants from McAllen, Texas to Los Angeles, and related matters.

Recommendation for Council action, pursuant to Motion (Hernandez – et al. – Hutt – et al.):

REQUEST the City Attorney to:

- a. Investigate and report on whether human trafficking, kidnapping, or any other crime was committed on or before June 14, 2023 when Governor Greg Abbott of Texas sent 42 migrants from McAllen, Texas to Los Angeles, California.
- b. Investigate and begin proceedings on any potential civil legal action that could be taken against the State of Texas, Governor Greg

Abbott, or any other entity relating to planning and actions of June 14, 2023.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(16) **23-0654**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to urging the Federal government, the State of California, and the County of Los Angeles to assist with financial, humanitarian, and legal aid to support the housing, placement, and necessary resources to ensure a dignified welcome to Los Angeles for 42 migrants arriving from McAllen, Texas.

Recommendations for Council action, pursuant to Motion (Hernandez – et al. – Yaroslavsky – et al.):

1. CALL UPON Los Angeles County District Attorney George Gascón, California State Attorney General Rob Banta, and United States Attorney General Merrick Garland to investigate and report on whether human trafficking, kidnapping, or any other crime was committed on or before June 14, 2023 when Governor Greg Abbott of Texas sent migrants from McAllen, Texas to Los Angeles, California.
2. URGE the Federal government, the State of California, and the County of Los Angeles to assist with financial, humanitarian, and legal aid to support the housing, placement, and necessary resources to ensure a dignified welcome to Los Angeles for the 42 migrants.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(17) **23-0756**

PUBLIC SAFETY COMMITTEE REPORT relative to the selection of Absolute Towing-Hollenbeck Division Inc. to provide Official Police Garage (OPG) Standard- and Medium-Duty Towing and Storage services citywide.

Recommendations for Council action:

1. APPROVE the Board of Police Commissioners (BPC) report dated June 29, 2023, attached to the Council file, recommending the selection of Absolute Towing – Hollenbeck Division Inc. to provide OPG Standard- and Medium-Duty Towing and Storage services citywide.
2. AUTHORIZE the President, BPC, or designee, to negotiate and execute the agreement with Absolute Towing-Hollenbeck Division Inc.

Fiscal Impact Statement: None submitted by the BPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 4, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 1, 2023)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(18) **19-0005-S97**
CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 225 South Columbia Place (Case No. 779483), Assessor I.D. No. 5153-016-020, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 31, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 225 South Columbia Place (Case No. 779483), Assessor I.D. No. 5153-016-020, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of August 9, 2023)

(19) **23-0005-S132**
CD 10

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2814 South Mansfield Avenue (Case No. 727302), Assessor I.D. No. 5049-029-022, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 31, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2814 South Mansfield Avenue (Case No. 727302), Assessor I.D. No. 5049-029-022, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of August 30, 2023)

(20) **23-0005-S141**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1304 North New Hampshire Avenue (Case No. 723009), Assessor I.D. No. 5543-014-008, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1304 North New Hampshire Avenue (Case No. 723009), Assessor I.D. No. 5543-014-008, from the REAP.

Fiscal Impact Statement:

None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(21) **23-0005-S142**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 440 South Wilton Place (Case No. 565691), Assessor I.D. No. 5504-025-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 440 South Wilton Place (Case No. 565691), Assessor I.D. No. 5504-025-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(22) **23-0005-S143**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3206 West Marathon Street (Case No. 787666), Assessor I.D. No. 5401-017-025, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3206 West Marathon Street (Case No. 787666), Assessor I.D. No. 5401-017-025, from the REAP.

Fiscal Impact Statement:

None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(23) **23-0005-S144**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 123 South Kenmore Avenue (Case No. 757277), Assessor I.D. No. 5518-015-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 123 South Kenmore Avenue (Case No. 757277), Assessor I.D. No. 5518-015-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(24) **23-0005-S145**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1809 West 35th Street (Case No. 719743), Assessor I.D. No. 5042-034-022, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1809 West 35th Street (Case No. 719743), Assessor I.D. No. 5042-034-022, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(25) **23-0005-S146**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 900 North Alfred Street (Case No. 745366), Assessor I.D. No. 5529-002-046, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 900 North Alfred Street (Case No. 745366), Assessor I.D. No. 5529-002-046, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(26) **23-0005-S147**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 907 South Mansfield Avenue (Case No. 797248), Assessor I.D. No. 5084-005-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 907 South Mansfield Avenue (Case No. 797248), Assessor I.D. No. 5084-005-002, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(27) **23-0005-S148**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4241 South Redwood Avenue (Case No. 812924), Assessor I.D. No. 4230-006-028, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4241 South Redwood Avenue (Case No. 812924), Assessor I.D. No. 4230-006-028, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(28) **23-0005-S149**
CD 4

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3118 West Rowena Avenue (Case No. 774920), Assessor I.D. No. 5433-027-021, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3118 West Rowena Avenue (Case No. 774920), Assessor I.D. No. 5433-027-021, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(29) **23-0010-S8**

MOTION (PRICE - LEE) relative to an offer of a reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Bryan Ivan Robles Jr. on July 24, 2023.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Bryan Ivan Robles Jr. on July 24, 2023.
2. FIND that the subject reward complies with the provisions of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code.

3. DIRECT the City Clerk to cause notice and/or advertisements to be only published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code.

(30) **23-0887**
CD 2

MOTION (KREKORIAN - RODRIGUEZ) relative to funding for overtime security by the Los Angeles Police Department North Hollywood Division for parks located within the Division area.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$270,000 from the Council Community Projects line item in the General City Purposes Fund No. 100/56 and designate for 'North Hollywood Parks Facilities Security and Community Engagement Event CD - 2)' to the Police Fund No. 100/70, Account No. 1092 (Overtime - Police Officers), to be used by the North Hollywood Police Division for overtime security for parks located within the Division area.
2. AUTHORIZE the Los Angeles Police Department to make any technical corrections or clarification as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

(31) **23-0888**

MOTION (PARK - YAROSLAVSKY) relative to a donation of an 11 passenger tram from the Walsh Construction Company to the Bureau of Sanitation (BOS).

Recommendation for Council action:

AUTHORIZE the BOS to accept the donation to the City of an 11 passenger tram Harlan 2001 valued at \$10,000 from Walsh Construction Company, to include this equipment on the Bureau's inventory list, and to THANK the donor on behalf of the City.

(32) **12-1152-S9**

RESOLUTION (KREKORIAN - PARK) relative to designating the voting delegate for the City of Los Angeles to the Annual Business Meeting at the League of California Cities Annual Conference in Sacramento, California on September 20-22, 2023.

Recommendation for Council action:

RESOLVE to designate Councilmember Hugo Soto-Martínez as the Voting Delegate for the City of Los Angeles to the Annual Business Meeting at the League of California Cities Annual Conference in Sacramento, California, September 20-22, 2023.

(33) **23-0889**
CD 5

MOTION (YAROSLAVSKY - KREKORIAN) relative to a personal services contract with Vivian Rescalvo to provide services for the Fifth Council District.

Recommendations for Council action:

1. APPROVE the personal services contract, attached to the Motion, with Vivian Rescalvo for providing services for the Fifth Council District.
2. AUTHORIZE the Councilwoman of the Fifth District to execute this contract on behalf of the City.
3. INSTRUCT the City Clerk to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2023-2024 and to reflect it as a charge against the budget of the involved Council Office.

(34) **21-1392-S1**
CD 14

MOTION (DE LEÓN - PADILLA) relative to funding for beautification services within Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL

OF THE MAYOR:

1. TRANSFER \$900,000 from the Central Los Angeles Recycling and Transfer Station (CLARTS) Community Amenities Trust Fund No. 47S/14, to the Department of Public Works, Office of Community Beautification, Fund No. 100/74, Account No. 3040, Contractual Services, for beautification services within Council District 14.
2. AUTHORIZE the Board of Public Works to amend contract C-136595 with the Gang Alternatives Program for an amount not to exceed \$900,000 for beautification services within Council District 14.
3. INSTRUCT the Board of Public Works Office of Community Beautification to make any technical changes to effectuate the intent of this Motion.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(35) **13-1482-S3**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to pending litigation entitled AIDS Healthcare Foundation v. City of Los Angeles / CRA/LA, CRA/LA Governing Board; CRA/LA Oversight Board, Sacramento Superior Court Case No. 34-2020-80003462-CU-WM-GDS and Los Angeles Superior Court Case No. 19STCP04589.

(Budget, Finance and Innovation Committee considered this matter in Closed Session on August 23, 2023)

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).